## assigned -

## APPLICATION FOR PERMIT

Serial No. 10678

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| D<br>B | ate d                         | of fi<br>ned t      | irst :<br>to ani   | recei<br>blica | pt and<br>nt foi | d fil:<br>r cor | ing ir<br>recti       | n Sta       | ate      | Engir                 | ieer'              | s o          | ffic              |                   |                                       | <u>0 194</u><br>7 <b>194</b> |  |
|--------|-------------------------------|---------------------|--------------------|----------------|------------------|-----------------|-----------------------|-------------|----------|-----------------------|--------------------|--------------|-------------------|-------------------|---------------------------------------|------------------------------|--|
|        |                               |                     |                    |                | on fi            |                 |                       |             |          |                       | -                  |              | . ;               |                   |                                       | 0 194                        |  |
| ٠      |                               |                     |                    |                |                  | =               | •                     |             |          | <del></del>           |                    | •            | -                 |                   |                                       |                              |  |
| -      |                               | The                 | unde               | ersigr         | red              | Ba              | <u>rium</u>           | Prod        | ucti     | Name of               | applican           | t            |                   | . · · .           | <del></del>                           | • •                          | <u>.</u>   |
| 0      | f                             | Luni                | ng_                | · ·            |                  | _               |                       | ,           | Cou      | nty o                 | of                 | N            | y e               |                   |                                       |                              | _,   |
| S      | tate                          | of_                 | Neva               | ada            |                  | <u> </u>        | -<br>                 |             | · • •    | her                   | eb <b>y</b> i      | nake         | s ·a              | ppli              | cati                                  | .on f                        | ,or  |
| p      | ermi                          | ssion               | n tọ               | appro          | priate           | e the           | publ                  | ic w        | ater     | s of                  | the                | Sta          | te o              | l Ne              | vada                                  | , as                         | 3  |
| h      | ereii                         | nafte               | er st              | ated.          | ( <b>If</b>      | appl            | icant                 | is a        | a co     | rpora                 | atior              | ı, g         | ive d             | late              | and                                   | pla                          | ıσe  |
| 0      | f in                          | corp                | orati              | on.)_          | Dec              | <u>. 29</u> ,   | 1931                  | <u>, Ca</u> | rso      | n Cit                 | <u>y, 1</u>        | lev.         |                   |                   |                                       | <u> </u>                     |  |
| 1      | . T                           | he so               | ource              | of t           | he pr            | opose           | d app                 | ropr        | iati     | on i                  | s                  | Und          | ergr              | ound              | 1                                     | wirea.                       |  |
| - 2    | Well<br>T. 1                  | dri<br>2 N.         | lled<br>R<br>mount | at P           | oint<br>ater     | N.78°<br>appli  | 301W.                 | 462<br>r is | 2.5      | ft. 2 e second-f      | fron               | SE           | Cor               | , Se              | ec . 22                               | 2                            | t.   |
| . 3    | . T                           | he wa               | ater               | to be          | used             | for_            | Mi                    | ning        | , & c    |                       | stic               |              | ,                 |                   | than usa                              | -                            | : ·<br><del>;</del>  |
| 4      | , Ti                          | he wa               | ater               | is to          | be d             | ivert           | ed fr                 |             |          |                       |                    |              |                   | . 1               |                                       | ,t -                         | :  |
| Ŋ      | 1. 78<br>Describe             | ° 30 v              | W. within a 40     | 4622.          | 6 ft.            | fron            | SE C                  | or.         | Sec      | 22,                   | T                  | If on u      | nsur <b>v</b> cye | . 36<br>d land, i | it should                             | M.D<br>be so stat            | • M  |
| Ī      | n SW                          | 1 of                | SW1                | of S           | ec. 2            | 2, T.           | 12 N                  | I., F       | 3. 3     | 6 E.                  | MDM.               |              |                   | ·.                |                                       | •                            | 1,254  |
|        |                               | IF T                | HE WA              | TER IS         | TO BE U          | SED FO          | R IRRIG               | ATION       | , sup    | PLY TI                | E FOI              | Lowi         | NG IN             | FORM              | [ATIO]                                | <b>T:</b>                    |  |
| (      | a) · ]                        | Numb                | er of              | acre           | s to 1           | be ir           | rigat                 | ed i        | s        | · · ·                 | ·                  |              | ·., ;             | <u> </u>          |                                       |                              |  |
| , (·   | b) I                          | Desci               | ripti              | on of          | land             | to b            | e irr                 | igat        | eď       | Describe by           | y legal su         | bdivision    | ı, or if.on       | unsurv            | eyed land                             | d it shoul                   | đ  |
| -      | be so s                       | tated and           | d'a descrip        | tion provid    | ed in accor      | dance with      | special inst          | ruction     | from the | State En              | gineer wl          | ien appl     | ication is        | returne           | ed for cor                            | rection.                     |  |
|        |                               | ,                   | *                  |                | , ye             |                 |                       |             |          |                       | -                  |              |                   |                   |                                       |                              | ÷.   |
| . –    | <del>; -</del><br><del></del> |                     |                    | •              |                  |                 | · · ·                 | •           |          |                       |                    | <del>.</del> |                   | <u>.</u>          |                                       | 1 yr                         | <del></del>  |
|        | *                             | - ,-                | · <u> </u>         |                |                  | · · · · ·       |                       |             |          |                       | -                  | ·            |                   | · · · · ·         |                                       |                              |  |
| (      | c) 1                          | Use '               | will               | begin          | abou             | t               | fonth '               | and         | end      | aboų                  | t                  | fonth        | •                 | of e              | ach                                   | year                         | •  |
|        | <b>IF</b>                     | WAT                 | ER IS T            | O BE U         | SED FOR          |                 | E, MINI               |             |          |                       | ING, O             | R OTE        | ER US             | E, SU             | <b>JEBTA</b>                          | THE                          |  |
| 1      | d) ]                          | Powei               | r to               | be de          | velop            |                 |                       |             |          |                       | h                  | orse         | ewog∈             | er.               | e e e e e e e e e e e e e e e e e e e |                              | 12   |
| . ;    |                               |                     | • •                |                | gated            |                 | ,                     |             |          |                       |                    | -            |                   |                   | R.                                    | 36 E                         | . 1 -  |
| ٠ ۲.   | Sto                           | rage                | e Tani             | ∵<br>k.at      | s. 38            | ve 40-acre      | subdivision<br>W . 23 | on which    | works v  | will be loca<br>• fro | om Ni              | E. C         | course an<br>OI . | Sec.              | nce to a s                            | ection-co                    | rner   |
| (      | f) 1                          | Poin                | t of               | retur          | n of             | water           | to s                  | trea        | m        | NO V                  | vatel<br>scribe in | r re         | nner as 1         | ea<br>point of    | diversion                             | a.                           | -  |
| ·      |                               | ## ~ <del>* *</del> |                    | her o          | nd ki            | nde o           | f ani                 | male        | t.o      | he w                  | ater               | იმ           |                   | -                 |                                       |                              | 5. The state of th |
| · (    | g) :                          | ا ما ده د<br>       | - Hum              |                |                  | <u> </u>        |                       |             |          | ~ vr                  |                    |              |                   | • • •             |                                       |                              |  |
| :(     | h) l                          | Use 1               | will               | :<br>begin     | abou             |                 |                       | and         | end      | abou                  | t <u>D</u> e       | 3C           | 31st              | of e              | ach                                   | year                         | `<br>!• (  |
|        |                               | میں ہوئیں۔<br>      | nlr-               |                | ** <del>.</del>  |                 | onth .                |             | Tal      | 1                     | <u>.</u>           | fonth .      |                   |                   |                                       |                              |  |
| j.,; ( | 1)                            | kemai               | rks                |                |                  |                 |                       |             |          |                       |                    |              |                   | · · ·             |                                       |                              | <u> </u>   |
|        |                               |                     |                    |                |                  | .: *            |                       |             |          |                       | ٠.                 |              | , ,               |                   |                                       | ·                            | ,  |

## DESCRIPTION OF PROPOSED WORKS

| is to be stored in reservoirs, it should be so stated and the  | to 3000; gallon storage tank closeston of the reservoir should be given with reference to the legal subdivisions. |
|--|---|
| · · ·  | Agr   |
|  |   |
| ·  |   |
| Estimated cost of works  | \$4000.00 to \$5000.00  |
| Estimated time required to installed, 30 days to installed.  | construct works Storage tanks already tall pump and pipe line.  |
|  | For use of applicant  |
|  |   |
|  |   |
|  |   |
| Barium Products Ltd.   | , Applicant.  |
|  | By Gerald M. Kirwan   |
| Dutie of   |   |
| Compared RMG-CT.  Chis sheet inspected   |   |
| Control of this port of  |   |
| And the second of the second o | , Engineer.   |
| APPROVAL   | OF STATE ENGINEER   |
| The state of the s |   |
| This is to certify that I  | have examined the foregoing application,  |
| and do hereby grant the same,  | subject to the following limitations and  |
| conditions: Whis permit is issue   | ned subject to all prior rights on the sour   |
| This goint is isset in a second that the Two   | (2.0); cubic feet of water per second herein  |
|  | Lowance and that the final water right obta   |
|  | ident upon the amount of water actually placed measuring device must be installed and                             |
| te measurements of the water p   | placed to a beneficial use must be included   |
| ne proof of such use when file<br>ne use of the water herein gra   | ed. The State reserves the right to regular   |
|  |   |
| he amount of water to be appro   | opriated shall be limited to the amount   |
| hich can be applied to benefic   | ial use, and not to exceed Two (2.0)  |
| ubic feet per second.  |   |
|  |   |
| ctual construction work shall  | begin on or before March 21, 1943   |
| roof of commencement of work s   | shall be filed before April 21, 1943  |
| ork must be prosecuted with re   | easonable diligence and be completed on or  |
| efore March 21, 1945   |   |
|  |   |
| roof of completion of work sha   | ll be filed before April 21, 1945   |
| pplication of water to benefic   | ial use shall be made on or before  |
| 75   |   |
|  | of the application of water to beneficial   |
| se must be filed with State En   | gineer on or before April 21, 1946  |
| Filed SEP 9 1841  f of commencement of work filed APR 2 19   | MITNESS MY HAND AND SEAT. this 21st   |
| of courseletion of work filed JUL 12 1943  | WITNESS MY HAND AND SEAL this 21st day  |
| & Benting an lies 904 2 1342   | <u> </u>  |
|  |   |
| ato No. 28.78 to July 26 N. 0.009 942  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   |
| alo No. 28.78 To July 2 6 N. 0.089 1946  3 July 50, 1945 BK 2 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Elfreg Heerry Smil  |

10678.

ASSIGNED on Feb. 29, 1952 by Sierra Magnesite Co. to Basic Refractories, Inc. Deed filed May 22, 1952.

10678

ASSIGNED on September 11, 1942 by Barium Products, Ltd., to Sierra Magnesite. Co. Deed filed Sept. 17, 1942.

